

**NORTH CAROLINA ASSOCIATION OF MUNICIPAL ELECTRIC SYSTEMS
PRE-REGISTRATION FORM
2017 NCAMES ANNUAL MEETING
May 16-18, 2017**

NEW BERN CONVENTION CTR

NEW BERN, NORTH CAROLINA

Register the following individuals:

NAME (Please Print Legibly)

TITLE

REGISTRATION FEES:

Municipal Employee # _____ x \$200.000 each = \$ _____
(This fee is for all 3 days of the annual meeting & includes
the Vendor Lunch, Rodeo Lunch & Social, and Business Dinner)

\$75.00 FOR SPOUSE/GUEST REGISTRATION = \$ _____
(Includes the Vendor Lunch, Rodeo Lunch & Social and Business Dinner)

(Tickets can be purchased at the Registration Desk – Meal tickets will be required
Separate tickets may be purchased – Meals \$25.00 each; Rodeo Lunch is \$15.00)

TOTAL REGISTRATION FEES \$ _____

NAME BADGES ARE REQUIRED WHEN GOING THRU THE FOOD LINE

NAME OF CITY/TOWN _____
(Please Print)

NAME OF CONTACT PERSON _____ **Telephone** _____

Email address _____

Signature _____ **Date** _____

The traditional Utility Director's/Manager's Round Table Breakfast hosted by
ElectriCities of North Carolina, Inc., will be held at the New Bern Convention Center on
Thursday, May 18, 2017 7:00 a.m. – 9:00 a.m. If you are planning to attend, please
check below:

- Yes, I plan to attend the Utility Director's/Manager's Breakfast Round Table
Meeting. _____ (Name)

In order to assist the Program Committee with scheduling training sessions, attached is a
sheet showing the **Technical** and **Field** Tracks that will be offered at the annual meeting.
Please check off which tracks you and your employees will be attending and the number
of attendees.

**PLEASE MAKE CHECKS PAYABLE TO:
NORTH CAROLINA ASSOCIATION OF MUNICIPAL ELECTRIC SYSTEMS**

PLEASE MAIL TO: Julie McMurry
City of Shelby
P. O. Box 207
Shelby, NC 28151-0207

e-mail: Julie.mcmurry@cityofshelby.com
Telephone: (704) 669-6645
Fax: (704) 484-6808

PLEASE RETURN FORM BY FRIDAY, APRIL 14, 2017

**NORTH CAROLINA ASSOCIATION OF MUNICIPAL ELECTRIC SYSTEMS
PRE-REGISTRATION FORM
2017 NCAMES ANNUAL MEETING
TECHNICAL AND FIELD TRACKS
ANNUAL MEETING - MAY 16-18, 2017**

Name of City/Town: _____

Wednesday, May 17, 2017– 8:30 a.m. – 9:30 p.m.

- Joint Session** – Number of Attendees _____
Roy Jones-ElectriCities CEO

Wednesday, May 17, 2017 – 9:45 a.m. – 10:45 a.m.

- Joint Session** – Number of Employees Attending _____
“Public Power Value” – Patricia Keane, APPA Engineering Specialist

Wednesday, May 17, 2017 – 1:00 p.m. – 2:00 p.m.

- Technical Session** - “Technology Planning for Utilities” – Andy Fusco, ElectriCities
Number of Attendees _____
- Field Session** – “SCADA/OMS/AMI – “What Does This Have to Do with Linework?” –
Keith Hardt, P.E. Pungo Engineering
Number of Attendees _____

Wednesday, May 17, 2017 – 2:15 p.m. – 3:15 p.m.

- Technical Session:** “Determining the Distance to the Fault” – Rick Anderson, PE,
Fayetteville Public Works Commission
Number of Attendees _____
- Field Session:** North Carolina Highway Patrol – Towing, Hauling, and Cell Phone Safety
While on the Road in NC (2:15 PM – 2:45 PM)
Number of Attendees _____
- Field Session:** Mutual Aid Event Meeting (2:45 PM – 3:15 PM)
Number of Attendees _____

Wednesday, May 17, 2017 – 3:30 p.m. – 4:30 p.m.

- Technical Session:** “Cyber Security Needs” – R. L. Willoughby, P.E. – Power Services
Number of Attendees _____
- Field Track:** Written Test for Rodeo Competitors

Wednesday, May 17, 2017 – 5:30 p.m. – 7:30 p.m.

- Annual Business Meeting/Dinner
(All Attendees - Municipal Employees & Vendors are invited)
“The Safety Journey of an Arc Flash Survivor” - Rodney Walker–Motivational Speaker
Number of Attendees _____

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