

# 2019 NCAMES ANNUAL SPORTING CLAY TOURNAMENT

MAY 14, 2019 @ 9:00AM



## **EVENT FORMAT & SCHEDULE:**

FOR DIRECTIONS AND ADDITIONAL INFORMATION REGARDING DRAKE LANDING VISIT [HTTPS://DRAKELANDING.NET](https://drakelanding.net)

TEAMS OF FOUR. PARTICIPANTS WILL PROVIDE THEIR OWN GUN (12 GA OR 20 GA). LOANER GUNS ARE AVAILABLE UPON REQUEST. LUNCH WILL BE PROVIDED FOR PARTICIPANTS AS WELL AS CARTS, AMMO AND TARGETS. PARTICIPANTS ARE WELCOME TO BRING YOUR OWN CART, FOUR-WHEELER OR SIDE-BY-SIDE, BUT THESE VEHICLES MUST STAY ON THE COURSE PATH.

## **REGISTRATION DEADLINE IS: MONDAY APRIL 15, 2019**

PARTICIPATION CANNOT BE GUARANTEED IF REGISTRATION IS NOT RECEIVED BY DEADLINE DATE

FOR MORE INFORMATION REGARDING THIS YEAR'S EVENT PLEASE CONTACT DOUG HUFFMAN (704) 922-9961 OR E-MAIL: [DHUFFMAN@DALLASNC.NET](mailto:DHUFFMAN@DALLASNC.NET)

SPONSOR COMPANY: \_\_\_\_\_

COMPANY CONTACT: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

PLEASE MAKE CHECKS PAYABLE TO:

NORTH CAROLINA ASSOCIATION OF MUNICIPAL ELECTRIC

ATTN: GAIL BOGGS

P.O. BOX 1089 FAYETTEVILLE, NC 28302-1089

# NORTH CAROLINA ASSOCIATION OF MUNICIPAL ELECTRIC SYSTEMS

AFFILIATE OF THE NORTH CAROLINA LEAGUE OF MUNICIPALITIES  
**2019 ANNUAL SPORTING CLAYS TOURNAMENT**  
DRAKE LANDING  
3146 CHALYBEATE SPRINGS RD.  
FUQUAY-VARINA, NC 27526



DON'T MISS THIS EXCITING OPPORTUNITY TO NETWORK AND PARTICIPATE IN EVENTS AT THE HIGHLY RECOMMENDED DRAKE LANDING. THE NCAMES BOARD IS ASKING VENDORS TO SPONSOR THEIR OWN TEAMS. SEND IN YOUR REGISTRATION AND ADVERTISING FORMS BY **DEADLINE: APRIL 15, 2019**

**SPONSORSHIP FEES RECEIVED AFTER 4/15/19 WILL NOT GUARANTEE PLACEMENT INTO THE EVENT AND FEES WILL GO TO THE NCAMES ORGANIZATION.**

## ADVERTISING OPPORTUNITIES

PLEASE TAKE ADVANTAGE OF OUR ADVERTISING OPPORTUNITIES BY SPONSORING OR SHARING SPONSORSHIP IN ONE OF THE STATIONS, AWARDS, PRACTICE RANGE, AND/OR SNACKS & REFRESHMENTS. FEEL FREE TO USE YOUR OWN COMPANY SIGNS UPON APPROVAL. LUNCH, TARGETS, CARTS AND AMMO WILL BE PROVIDED FOR ALL PARTICIPANTS.

EXCELLENT OPPORTUNITIES FOR ADVERTISING CAN BE DONE BY PROVIDING ITEMS FOR THE GUEST PARTICIPANT BAGS, SUCH AS PENS, PENCILS, OR ANYTHING WITH YOUR LOGO, ETC.

COMPANY NAME: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_

## ADVERTISING CHECK LIST

TEAM SPONSORSHIP @ \$500	
AWARDS @ \$100.00	
SHOOTING STATION SPONSORSHIP @ \$100.00	
SNACKS/REFRESHMENTS @ \$100	
<b>TOTAL</b>	

**\*\*\*EXPECT PROMINENT AND PROFESSIONAL EXPOSURE THROUGHOUT THE TOURNAMENT.\*\*\***

**\*\*\*NO LITTERING\*\*\***

FOR MORE INFORMATION OR SPECIAL NEEDS CONTACT DOUG HUFFMAN, TOWN OF DALLAS (704) 913-0840  
OR E-MAIL [DHUFFMAN@DALLASNC.NET](mailto:DHUFFMAN@DALLASNC.NET).