



2022 NCAMES ANNUAL SKEET SHOOTING  
& 5 STAND TOURNAMENT  
May 17, 2022 @ 9:00am

FOOTHILL'S PUBLIC SHOOTING COMPLEX OF CLEVELAND CO.  
283 FIELDING RD.  
CHERRYVILLE, NC, 28021

[HTTPS://WWW.FOOTHILLSPUBLICSHOOTING.CC/WAIVER](https://www.foothillspublicshooting.cc/waiver)

**PLEASE FOLLOW THE LINK TO SIGN THE REQUIRED WAIVER FORM PRIOR TO THE DAY OF THE EVENT. WHEN COMPLETED, SUBMIT WAIVER TO FACILITY**  
**EVENT INFO & REQUIREMENTS**

- INDIVIDUALS ARE ENCOURAGED TO FIND THEIR OWN TEAM AND SPONSOR AS INDIVIDUAL ENTRIES WILL **NOT** BE GUARANTEED TEAM PLACEMENT.
- TEAMS CONSIST OF FOUR AND MUST PROVIDE THEIR OWN GUN (12 OR 20 GAUGE)
- LUNCH, AMMO AND TARGETS WILL BE PROVIDED
- **NO CARTS OR ATV'S ARE NEEDED FOR THIS EVENT**, THE SHOOTING RANGE, RESTROOM AND LUNCH AREA ARE WITHIN CLOSE PROXIMITY. ANY SHOOTERS WITH WALKING RESTRICTIONS WILL BE PERMITTED TO DRIVE THEIR VEHICLES ON THE APPROVED ROADS BETWEEN SITES
- **REGISTRATION FEE IS \$400.00 PER TEAM**, PRIZES FOR 3 HIGHEST SCORING TEAMS AND 3 PRIZES FOR TOP INDIVIDUAL SHOOTERS.
- **TEAMS OR CHANGES MADE AFTER DEADLINE DATE OF 4/15/22 WILL NOT BE ELIGIBLE FOR PRIZES, TROPHIES OR GUARANTEED A SPOT IN THE EVENT.**

**REGISTRATION DEADLINE: FRIDAY APRIL 15, 2022**

PARTICIPATION CANNOT BE GUARANTEED IF REGISTRATION IS NOT RECEIVED BY DEADLINE DATE

FOR MORE INFORMATION REGARDING THIS YEAR'S EVENT PLEASE CONTACT DOUG HUFFMAN (704) 922-9961 OR E-MAIL: [DHUFFMAN@DALLASNC.NET](mailto:DHUFFMAN@DALLASNC.NET). PLEASE DO NOT CONTACT RANGE FOR EVENT DETAILS, CONTACT DOUG HUFFMAN FOR ANY QUESTIONS

SPONSOR COMPANY: \_\_\_\_\_

COMPANY CONTACT: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

PLEASE MAKE CHECKS PAYABLE TO:

NORTH CAROLINA ASSOCIATION OF MUNICIPAL ELECTRIC SYSTEMS

ATTN: GAIL BOGGS

P.O. BOX 1089 FAYETTEVILLE, NC 28302-1089

# NORTH CAROLINA ASSOCIATION OF MUNICIPAL ELECTRIC SYSTEMS



## ADVERTISING OPPORTUNITIES

PLEASE TAKE ADVANTAGE OF OUR ADVERTISING OPPORTUNITIES BY SPONSORING OR SHARING SPONSORSHIP IN AWARDS, SNACKS AND/OR REFRESHMENTS. FEEL FREE TO USE YOUR OWN COMPANY SIGNS UPON APPROVAL. LUNCH, TARGETS, AND AMMO WILL BE PROVIDED FOR ALL PARTICIPANTS.

EXCELLENT OPPORTUNITIES FOR ADVERTISING CAN BE DONE BY PROVIDING ITEMS FOR THE GUEST PARTICIPANT BAGS, SUCH AS PENS, PENCILS, OR ANYTHING WITH YOUR LOGO, ETC.

COMPANY NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

## ADVERTISING CHECK LIST

|                              |  |
|------------------------------|--|
| TEAM SPONSORSHIP @ 400.00    |  |
| AWARDS @ \$100.00            |  |
| SNACKS/REFRESHMENTS @ 100.00 |  |
|                              |  |
| <b>TOTAL</b>                 |  |

**\*\*\*EXPECT PROMINENT AND PROFESSIONAL EXPOSURE THROUGHOUT THE TOURNAMENT. \*\*\***

**\*\*\*NO LITTERING\*\*\***

FOR MORE INFORMATION OR SPECIAL NEEDS CONTACT DOUG HUFFMAN, TOWN OF DALLAS (704) 913-0840  
OR E-MAIL [DHUFFMAN@DALLASNC.NET](mailto:DHUFFMAN@DALLASNC.NET).